The Guiding Role of Mozi's "Universal Love" Thought to College Students

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Abstract. The core content of Mozi's ideology is the “universal love”. It is an ethical principle that advocates people to care for each other regardless of their dear ones, their wealth and their worth, treat each other as equals, mutual benefit and mutual aid, spirit. Starting point of "universal love" thought is to bring goodness and remove all evil. The way to achieve the goal is to establish a system of "mutual benefit." This article first analyzes the connotation and characteristics of Mozi's "universal love" thoughts, and then summed up the characteristics of "universal love" profound thinking of contemporary college students.

Introduction
Nowadays, with the development of economy, the material life of Chinese people has made tremendous progress, and their mental and spiritual thoughts have also been very active. Many Western doctrines have been introduced to China, and many are born again in China, such as liberalism, hedonism, money worship, individualism, selfishness, self-sacrificing interests, self-serving power, and so forth. This makes many college students generally can not find their own value orientation, the loss of spiritual pillars, their realm of life into a confused trapped, so there will be many difficulties between students, and even university murder phenomenon, and Mozi’s “universal love” is the quintessence of Chinese traditional culture. He has far-reaching significance to the building of a harmonious campus, good relationships among college students, and correct values.

The Producing Background of "Universal Love"
Mozi lived in a period of great social change, just as China's ancient society turned from slavery Feudal period. During this period, the dynasty of the Zhou dynasty declined and was no longer capable of maintaining the status of unification. In the society, princes and hegemony led the war to unrest, and the people broke through hardships. This turbulent social situation has brought devastating people and slaves in the lower classes of society. Mozi was born in artisans, belonging to civilians is also a member of the small private ownership class. Therefore, he was deeply touched by the current situation of social unrest. Many of his ideas lashed out at the content of aristocratic rule and feudal lords' hegemony but more on longing for a better life and a stable and stable social order. He sympathizes and cares for the interests of the majority of the working people, wants to change his own class status and living conditions, and opposes the traditional Zhou Li legal system. Based on the brutal social reality, to understand for yourself, Mozi put forward the core concept of "universal love".

The Connotation and Characteristics of Mozi's "Universal Love"
“Universal love”, that is, love each other, love each other home, country and home to love, and love others as love themselves, lover's dear love as their own loved ones, lover's country like a love of their own country. There is no difference in love here. People, family, home and country are all equal and identical. But love is not inferior, does not mean that love is no difference. Here, we must
love ourselves, our own home, our own loved ones, our own country, and then love others, love others, love others as we love ourselves, our loved ones, our family and our nation. Loved ones, love others. So Mozi's thought of loving one's love is essentially equal love, but at logic and time, the premise of loving oneself is to love oneself first, love one's own relatives, family and country. This also virtually negates Mencius' attack on the "Fatherless" lack of rational analysis of Mozi's thought of "loving father and mother."

The Characteristics of "Universal Love" - a Combination of Love and Profit

One of the characteristics of both love and love, that is, the combination of love and profit. Instead of loving oneself, love and love emphasize that one should go to serve others in order to "benefit the world," and to make others gain greater happiness, is based on the interests of others. Mao Zedong said that "no self-interest, special interest," "selfishness" and "beneficial people" reflect Mozi's love-beloved idea: true benevolence is an ethical behavior based on others. Other people's material interests or happiness is my spiritual enjoyment, my love is to benefit the world. Mozi put forward the idea that love should be realized in real terms. It does not mean that Mozi is a utilitarian, because the interests advocated by Mozi are not me personally (utilitarianism is based on ethics as the main body) or my group (Confucianism Family-centered ethics), but the interests of others, to meet the material interests of others as my moral mission. Mozi not only does not deny secular interests, but also affirms the reasonableness of seeking benefits, that is, the mutual benefits of people. On the other hand, it does not deny the self-interest, but includes self in love.

The Characteristics of "Universal Love" - Equality

"Concurrent" is a requirement on the way and degree of "love", and shows how to "love". The meaning of "concurrent love" is overall, equal love, advocating love is not bad and so on. Equality requires that people look at other countries as if they were looking at their country, looking at others' families as treating their own families and treating others as being like themselves, and that people, regardless of class and spouse, regardless of poverty and wealth equality People. Mozi's "love" is to ask people to break through the class restrictions, is a kind of love beyond the limits of time and space, equality for all mankind, embodies the concern for people.

The Characteristics of "Universal Love" - Low of the Feasibility

Since love is a moral field, it focuses on people's moral conscience, and people's implementation is inspired by the soul and should be dominated by their own moral standards. At the time of the Spring and Autumn Period and the Warring States Period, all countries needed talents and systems that could help their country establish a tyranny. It is a measure of military and political force that is effectively coercive, such as applying for such a person. However, the idea of universal love and self-love advocated by Mozi can not be realized in the area of the warring states during the Spring and Autumn Period and the Warring States Period. Today, we say that to raise comprehensively the moral qualities of citizens means that we should combine the rule of law with the rule of virtue.

Significance of "Universal Love" on College Students

The idea of "universal love" and altruism, we advocate that people should jump out from their own interests circle, stand in someone else's shoes, put the interests of others, social and national interests as their own interests, thus reducing conflicts of interests because of selfishness and produce, to avoid the behavior of disturbing the social order. The implication of harmonious campus and soul essence agree without prior without previous consultation, can be said to be an inheritance and development of contemporary college students should inherit and carry forward the spirit of the thought of "universal love" as we move from striving to build a harmonious campus.

In universities, those who hurt life behavior has no love view, chaos that have occurred, such as college students compete for scholarships: Forged papers, friends of Fudan students to come to the rescue. Former friends become enemies with each other; the police killed an unfortunate fall cliff indifferent; Nanjing college students because of trivial stabbing roommate, what is more like
medicine Xin Lin, Fudan University as for their own interests at the expense of the cruelty of life, these phenomena are the so-called chaos, they reveal a problem: students do not understand the value of life, lack of respect for life. Therefore, college students' life education, should first let the students establish cherish life, respect life, cherish life and love view. The universal love thought is required for the lives of others with compassion, for the feelings of others can identify with, this is the concrete manifestation of Mozi advocated universal love thought. The phenomenon of campus violence can be effectively changed only if it is in love with each other.

With the universal love thought to help the students to establish the correct values, first of all should require students to improve their self-cultivation, establish a correct view of life. Learn to think about problems at the point of view of others. Love others, others will respond with love to create a friendly atmosphere for solving problems. Secondly, not only to love others, but also to love all people. The love of Zhou is to sympathize with all misfortunes, to help all those who need help, to respect the lives of all. In addition, the university should pay attention to the education of love. The idea of universal love will integrate into the classroom teaching. In the activity organization and the campus culture, students can constantly imperceptibly develop in many ways, and establish the correct outlook on life, world and values.

References


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